

Voting Members

August Steurer, Chair
Peykan Abbassi, Vice Chair
Marty Lipkin
Joyce Fletcher
Herb Madsen
Pat Patton
Karen Koe
Henry Rice
Melanie Smotrich-King

Alternate Members

Nancy McLean
Zachary King

Ex Officio Members

Dennis DiBiase
Scott Silverstein

New Volunteer Members are needed with an interest in planning and/or architecture.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assisted listening devices, and other auxiliary aids/or services may be provided upon at least three business days (72 hours) prior to the meeting you wish to attend by contacting (DONE) the Dept of Neighborhood Empowerment at (818) 756-9628, (818) LA HELPS

Our next regular meeting is expected on Tuesday, June 18th. Be sure to watch the Council website calendar for Special Meetings.

Notice of Public Joint Meeting of the WH-WCNC Board (due to a possible Quorum-Majority of Board Members present) and the **Planning, Land Use & Mobility Committee**

Tuesday, June 4, 2013 at 6:30 PM

Los Angeles Fire Station #84
Community Room at West Side of Building
21050 Burbank Boulevard, Woodland Hills, CA 91367

Stakeholders and the public are permitted to address the Committee on any item on the agenda prior to the Committee taking action on said item. Comments from public stakeholders on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda, which are within the Committee's subject matter jurisdiction, will be heard during the Public Comment Period are limited to 15 minutes. All public speakers may be limited to two minutes, unless waived by the Committee Chair.

MEETING AGENDA

1. **Call to Order**
2. **Public Comment** on matters of committee jurisdiction not on the agenda.
3. **Viewing of Marty Lipkin's prior presentation on Architecture Style.**
Viewing and discussion of presentation composed several years ago by Marty Lipkin in conjunction with a review of a proposed multifamily project.
4. **Community Architectural Design Guidelines.**
Review of Valley Village NC Architectural Design Guidelines as prelude to discussion for establishing design guidelines for Commercial and Multifamily projects in Woodland Hills excluding properties within the Warner Center 2035 Specific Plan.
5. **Woodland Hills Ventura Boulevard Streetscape Guidelines.**
Progress report from ad-hoc regarding revising the streetscape guidelines for the Ventura-Cahuenga Boulevards Corridor Specific Plan in Woodland Hills.
6. **Update of Past Cases and Updates plus New Case assignments.**
7. **Minutes Approval**
8. **Adjournment**

Brown Act Notification: In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact a.steurer@whcouncil.org.